



City of San Bruno Community Preparedness Committee Agenda

Staff

Dave Cresta, Fire Chief
Gage Schlice, Emergency Manager
Troy Fry, Police Lieutenant
Laura Davis, Council Liaison
Melissa Thurman, City Clerk

Community Preparedness Committee

George Peponis	Chair
Malcolm Robinson	Vice Chair
Trisha Howard	Member
Ron LaPedis	Member
Janet Lutus	Member

Ex-officio Members

Chad Woodburn, OES District Coordinator
Walt Long, San Bruno Amateur Radio Volunteers Liaison
Doug Kunze, Red Cross
Tonya Katchesi, Red Cross

Community Preparedness Committee Agenda

Thursday, February 21, 2019 6:30 p.m.
EOC Room, City Hall
567 El Camino Real, San Bruno, CA 94066

WELCOME TO OUR COMMITTEE MEETING

If you wish to speak on an item under discussion by the Committee and appearing on the agenda, you may do so upon receiving recognition from the Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA. Please state your name and street name; if you are representing an organization, please state the name of the organization.

In compliance with Americans with Disabilities Act, individuals requiring accommodations for this meeting should notify Dave Cresta, Fire Chief at 650-616-7096 **48** hours prior to the meeting.

1. ROLL CALL

2. REVIEW OF AGENDA

A. Finish 2018 Annual Report

3. APPROVAL OF MINUTES

4. UNFINISHED BUSINESS

Calendar of Events

- Spring Cert 2019 - 02-27-19 to 4-06-19
- CPC annual report is scheduled for Tuesday March 12th

- Police Day, May 18th, Booth @ Mall 10am-9pm
- Radio Club Field Day, June 22 & 23rd

Outreach

1. Additional methods of publicizing SMC Alert
 - A. SCHOOLS, COMPETITION BETWEEN THEM
2. Target vulnerable populations for preparedness presentations - senior, non-English, low income
3. Work with large HOA's or building rentals and have them add SMC alert info to new resident welcome packets, if they provide.

5. STAFF REPORTS

- Police
- Fire

6. COMMITTEE REPORTS

- OES
- Radio Club
- CERT
- Red Cross

7. NEW BUSINESS

8. AGENDA BUILDING

- Next Meeting, Thursday, March 21, 2019

9. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

10. ADJOURNMENT

◀ POSTED PURSUANT TO LAW ▶